

## **MEETING OF THE FULL COUNCIL**

**Notice of meeting to be held on Tuesday 11<sup>th</sup> November 2025 at 7pm  
in The Council Chamber, Diamond Jubilee Lodge Wood View Road, Hellesdon.  
Councillors are summoned to attend for the purpose of transacting the  
following business.**

**The Openness of Local Government Bodies Regulations 2014**

Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting.

## **AGENDA**

### **Welcome by the Chairman**

#### **1. Apologies and acceptance for absence**

To receive and accept valid apologies for absence as previously notified to the Parish Clerk.

#### **2. Declarations of Interest and Dispensations**

To receive Members' Declarations of Interest in Agenda Items and to note the Granting of any Requests for dispensations.

#### **3. Minutes from Full Council meeting held 14<sup>th</sup> October 2025**

To agree the minutes of the meeting held on 14<sup>th</sup> October 2025 as a true and accurate record

#### **4. Public Participation**

a) To receive questions from the public.

(Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).

#### **5. Council Reports**

a) To Receive clerk report

b) To Note verbal reports from District and County Councillors

c) To Receive any Updates from the Chairman

#### **6. Financial Matters**

a) Approval of Payments – 30<sup>th</sup> September 2025

#### **7. Committees**

a) To receive Events committee report and to note any decisions made.

b) To receive Playing Fields, Allotments and Amenities committee 3report and to note any decisions made.

c) To receive Environment committee report and to note any decisions made.

d) To receive Planning committee report and to note any decisions made by the Committee Chair Cllr Greg Britton; to include updates on both Persimmon Homes and Hospital site by Cllr David Maidstone.

- e) To receive Staffing committee report and to note any decisions made – to appoint Chairman following resignation of Cllr David Maidstone.
- f) To receive Community Centre & Cafe Committee report and to note any decisions made.

**8. Projects**

- a) To receive an update on Parish Partnership Scheme 2025-26 and consider projects for 2026-27.
- b) To receive update on Community Fridge.

**9. To consider a resolution under the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public for the duration of the items 10, 11, and 12 in view of the confidential nature of the business to be transacted**

**10. To receive update on Clerk position**

**11. To receive update on staffing matters.**

**12. To receive update on independent investigation.**

**13. Matters for the Next Agenda – Full Council 9<sup>th</sup> December 2025**

Matters raised are for information only and items to be considered for future agendas

*Richard Bishop*

**Locum Clerk to the Council**

**Dated** *5<sup>th</sup> November 2025*