

**Notice of Playing Fields, Allotments & Amenities Committee meeting to be held on
Wednesday 5th November 2025 at 7pm in
The Council Chamber, Diamond Jubilee Lodge, Wood View Road, Hellesdon
Committee members are summoned to attend for the purpose of transacting the following
business
AGENDA**

Under the Openness of Local Government Bodies Regulations 2014, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting.

If you have any symptoms of a respiratory infection, including Covid please do not attend.

WELCOME

1. Apologies and acceptance for absence

2. Declarations of Interest and Dispensations

In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in any item(s) on the agenda.
Clerk to report any written requests for dispensation in respect of items on this agenda.

3. Approval of the Minutes

To approve the minutes of the meeting held on 23rd September 2025*

4. Public Participation

Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting.
(Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman)

5. Items from Previous Minutes to discuss

6. Allotments Updates

- a) Water Metre bills
- b) Gate padlock
- c) Plot number 48b (Kaja Hegedič) request to complete and share her research with other plot holders.
(please see items 6C1 & 6C2) * These require approval to go ahead.
- d) Appeal against Termination of plot.

7. Tennis Updates

Report on NTA/LTA
(please see item 7) *

8. Sports which include:

- a) pitch hire/ football/ bowls/ tennis netball prices update to discuss for 26/27
- b) Referee facilities
- c) Key Safe for Bowls club

9. Trees Outside Woodland project

(please See item 9) *

10. Budget 2026-27 to be discussed

(please see item 10) *

11. Help Hub vehicle

Request to have Help Hub vehicle on site monthly. (Please see item 11) *

12. Recreation barriers

Painting them yellow (please see item 12) *

13. Items for the next agenda

14. To confirm the date, time and venue of the next meeting

*(item or email within pack)

Dave Marshall

Admin Officer

Dated 31st October 2025