



The Council Office, Diamond Jubilee Lodge, Wood View Road, Hellesdon, Norwich, NR6 5QB
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**Notice of Playing Fields, Allotments & Amenities Committee meeting to be held on
Tuesday 23rd September at 7pm in
The Council Chamber, Diamond Jubilee Lodge, Wood View Road, Hellesdon
Committee members are summoned to attend for the purpose of transacting the following
business.**

AGENDA

Under the Openness of Local Government Bodies Regulations 2014, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting.

If you have any symptoms of a respiratory infection, including Covid please do not attend.

WELCOME

1. Apologies and acceptance for absence

2. Declarations of Interest and Dispensations

In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in any item(s) on the agenda.
Clerk to report any written requests for dispensation in respect of items on this agenda.

3. Approval of the Minutes

To approve the minutes of the meeting held on 25th February 2025*

4. Public Participation

Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting.
(Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman) *

5. Items from Previous Minutes to discuss *

6. National Tennis discussion

- a) Briefing Report *
- b) Agreement *

7. Allotments Updates

- a) Red letters sent out
- b) CCTV update
- c) Gate padlock
- d) Grounds work *
- e) Anglia Water inspection results *

8. Sports which include:

- a) pitch hire/ football/ bowls/ tennis. netball prices update to discuss for 26/27
- b) Ref facilities*

9. Recent Fencing quotes along the side of the playing fields *

10. Tree inspections. (including dead tree in carpark) *

11. Update on Cottingham's Park

Regarding budget amounts and training outdoor facilities.

12. Recreation Ground observation regarding email to office.

13. Electrical & Textile Bank *

14 Items for the next agenda

15 To confirm the date, time and venue of the next meeting

***(item or email within pack)**

Dave Marshall
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Admin Officer

Dated 17th September 2025