HELLESDON PARISH COUNCIL

The Council Office, Diamond Jubilee Lodge, Woodview Road, Hellesdon, Norwich, NR6 5QB
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Parish Clerk: Natasha Carver

Notice of Hellesdon Community Centre Committee meeting to be held on Monday 25th November 2019 at 6:30pm in The Council Chamber, Diamond Jubilee Lodge, Woodview Road, Hellesdon

AGENDA

The Openness of Local Government Bodies Regulations 2014
Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting. The Council has a Policy, a copy of which will be displayed outside the Council Chamber or other meeting room as appropriate and is available on request

WELCOME

1. **Apologies and acceptance for absence**
2. **Declarations of Interest and Dispensations**
   (a) In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda.**
   (In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence ***– Please contact the office should any item need clarification)***
   (b) Clerk to report any written requests for dispensation in respect of items on this agenda.
3. **Approval of minutes of meeting dated 8th April 2019.**
   Public Participation (as permitted by Standing Order 3.d & 5.k. xiii)
   Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting. (Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).
4. **Financial Report and Budget Setting 2020/2021.**
   To discuss current financial report and to discuss budget requirements for 2020/2021
5. **Sylvia Watling Room**
   Verbal update on flooring issue
6. **Fire Training**
   Update on fire marshal and fire awareness training
7. **Equipment Replacement**
   Replacement of water boilers
8. **Main Front Doors**
   Update on main electric front doors
9. **Exchange of Information**
10. **To confirm the date, time and venue of next meeting**

MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND

Natasha Carver Clerk to the Council **Dated 18th November 2019**