# HP HELLESDON PARISH COUNCIL

**The Council Office, Diamond Jubilee Lodge, Woodview Road, Hellesdon, Norwich, NR6 5QB**
**Tel: 01603 301751 www.hellesdon-pc.gov.uk email: clerk@hellesdon-pc.gov.uk**
**Clerk: Natasha Carver**

## Notice of Hellesdon Community Centre Committee meeting to be held on Monday 9th August 2021 at 6:30pm at The Council Chamber, Diamond Jubilee Lodge, Wood View Road, Hellesdon

## AGENDA

**The Openness of Local Government Bodies Regulations 2014**

**Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting. The Council has a Policy, a copy of which will be displayed outside the Council Chamber or other meeting room as appropriate and is available on request**

**WELCOME**

1. **Nominations for and Election of Chairman**
2. **Nominations for and Election of Vice Chairman**
3. **Apologies and acceptance for absence**
4. **Declarations of Interest and Dispensations**
   In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda.**
   (In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence **–** ***Please contact the office should any item need clarification)***
   Clerk to report any written requests for dispensation in respect of items on this agenda.
5. **To Approve of the Minutes**
   To approve the minutes of the meeting held on 8th March 2021
6. **Public Participation** (as permitted by Standing Order 3d & 5kxiii)
   Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting. (Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).
7. **Project Update**
   Update on Re Roofing Design
8. **Consider facilities offered by the Community center for future proposed works**
   To look at consulting on end use of the center
9. **Exchange of Information**
10. **To confirm the date, time and venue of next meeting**

**MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND**

*Natasha Carver* **Clerk to the Council** **Dated 3rd August 2021**